

**APPROVALS**

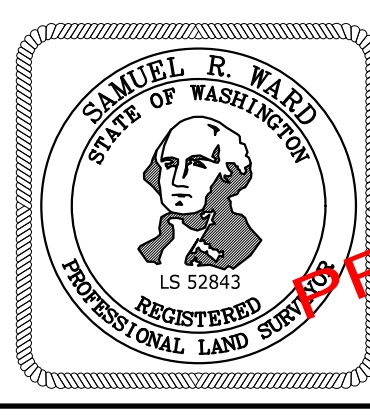
**KITTITAS COUNTY PUBLIC WORKS**  
 EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_.  
 \_\_\_\_\_  
 KITTITAS COUNTY ENGINEER

**COMMUNITY DEVELOPMENT SERVICES**  
 I HEREBY CERTIFY THAT THE BIG CREEK II SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_.  
 \_\_\_\_\_  
 KITTITAS COUNTY PLANNING OFFICIAL

**KITTITAS COUNTY HEALTH DEPARTMENT**  
 I HEREBY CERTIFY THAT THE BIG CREEK II SHORT PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER 13.  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_.  
 \_\_\_\_\_  
 KITTITAS COUNTY HEALTH OFFICER

**CERTIFICATE OF COUNTY TREASURER**  
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PROCEEDING YEARS AND FOR THIS YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED.  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_.  
 \_\_\_\_\_  
 KITTITAS COUNTY TREASURER  
 ORIGINAL TAX PARCEL NUMBER: 15148

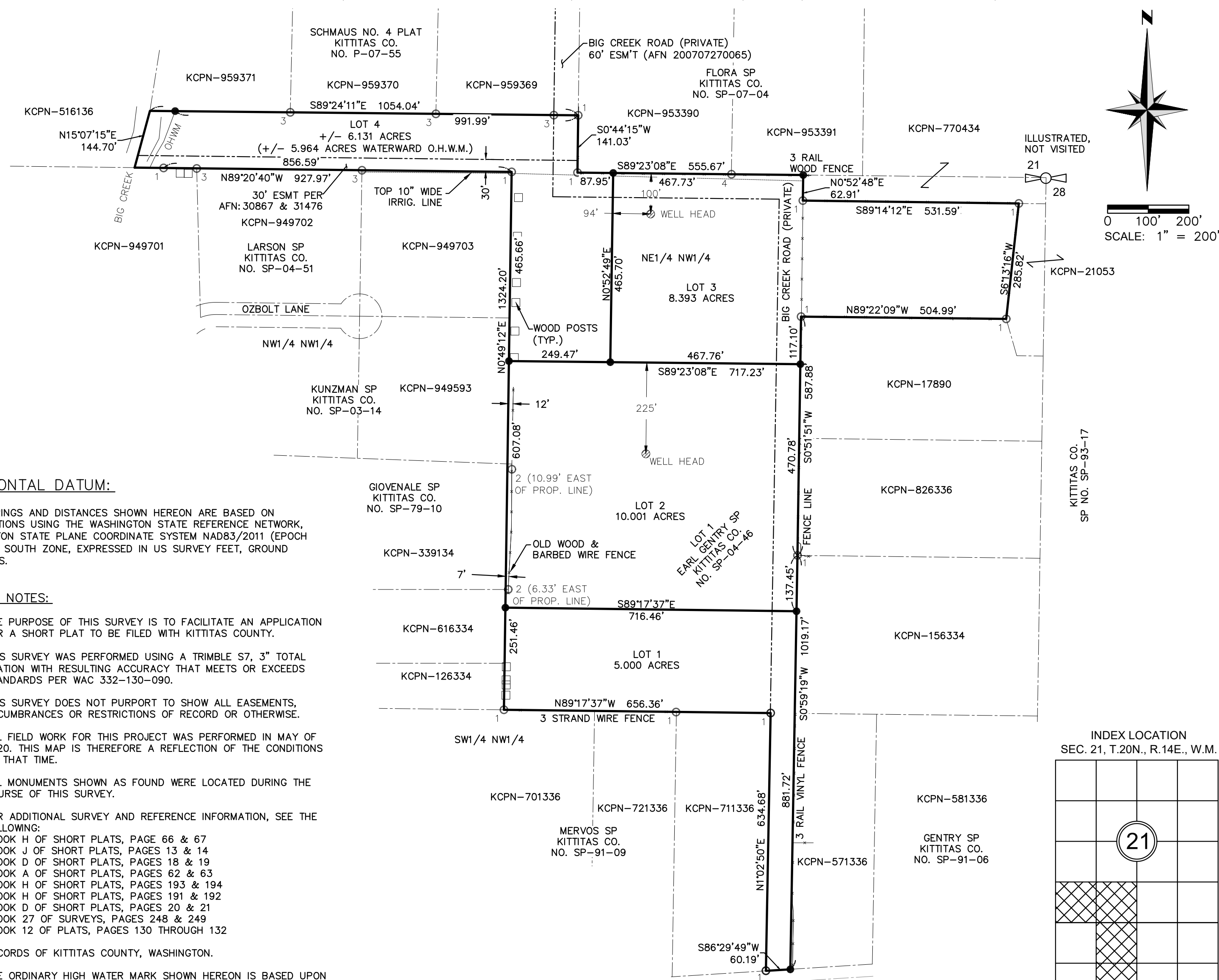
**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021,  
 AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF SHORT PLATS, AT PAGE \_\_\_\_\_  
 AT THE REQUEST OF APS SURVEY & MAPPING, INC..  
 \_\_\_\_\_  
 JERALD V. PETTIT  
 COUNTY AUDITOR  
 \_\_\_\_\_  
 DEPUTY AUDITOR



**SURVEYOR'S CERTIFICATE**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JUSTIN & STEPHANIE ZIPPERER, IN MAY OF 2020.  
 \_\_\_\_\_  
 SAMUEL R. WARD, PLS  
 STATE OF WASHINGTON CERTIFICATE NO. 52843  
 DATE: 7/14/2021

**ZIPPERER SHORT PLAT, SP-20-00005  
 SPF-21-00002**

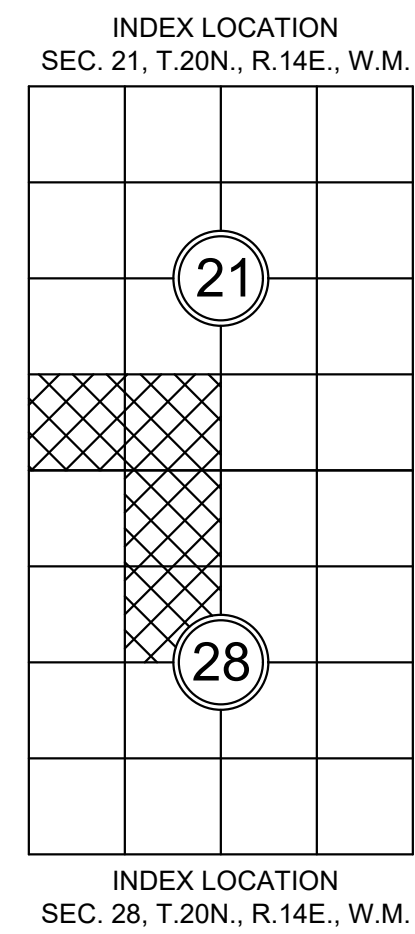
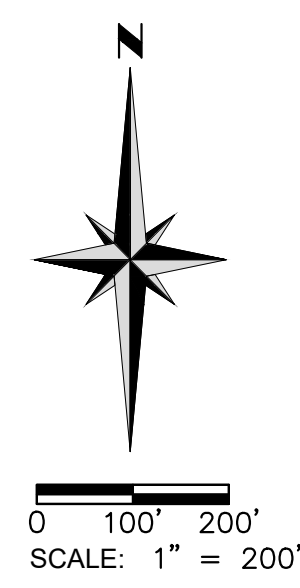
**A PORTION OF SECTIONS 21 & 28, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, WASHINGTON**



**HORIZONTAL DATUM:**  
 ALL BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON OBSERVATIONS USING THE WASHINGTON STATE REFERENCE NETWORK, WASHINGTON STATE PLANE COORDINATE SYSTEM NAD83/2011 (EPOCH 2010.00), SOUTH ZONE, EXPRESSED IN US SURVEY FEET, GROUND DISTANCES.

- SURVEY NOTES:**
- THE PURPOSE OF THIS SURVEY IS TO FACILITATE AN APPLICATION FOR A SHORT PLAT TO BE FILED WITH KITTITAS COUNTY.
  - THIS SURVEY WAS PERFORMED USING A TRIMBLE S7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER WAC 332-130-090.
  - THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
  - ALL FIELD WORK FOR THIS PROJECT WAS PERFORMED IN MAY OF 2020. THIS MAP IS THEREFORE A REFLECTION OF THE CONDITIONS AT THAT TIME.
  - ALL MONUMENTS SHOWN AS FOUND WERE LOCATED DURING THE COURSE OF THIS SURVEY.
  - FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:  
 •BOOK H OF SHORT PLATS, PAGE 66 & 67  
 •BOOK J OF SHORT PLATS, PAGES 13 & 14  
 •BOOK D OF SHORT PLATS, PAGES 18 & 19  
 •BOOK A OF SHORT PLATS, PAGES 62 & 63  
 •BOOK H OF SHORT PLATS, PAGES 193 & 194  
 •BOOK H OF SHORT PLATS, PAGES 191 & 192  
 •BOOK D OF SHORT PLATS, PAGES 20 & 21  
 •BOOK 27 OF SURVEYS, PAGES 248 & 249  
 •BOOK 12 OF PLATS, PAGES 130 THROUGH 132  
 RECORDS OF KITTITAS COUNTY, WASHINGTON.
  - THE ORDINARY HIGH WATER MARK SHOWN HEREON IS BASED UPON DIRECT FIELD OBSERVATIONS USING WETLAND VEGETATION INDICATORS IN MAY OF 2020. FURTHER INVESTIGATION MAY BE NEEDED TO VERIFY THE LOCATION SHOWN HEREON.
  - THE EXTERIOR BOUNDARY OF LOT 1, EARL GENTRY SHORT PLAT, AS SHOWN HEREON, IS BASED ON THE EXISTING BOUNDARY CORNER MONUMENTS SET AS A RESULT OF THAT CERTAIN SURVEY AS RECORDED IN BOOK H OF SHORT PLATS, PAGES 66 AND 67, RECORDS OF KITTITAS COUNTY. ALL OTHER CORNERS SHOWN HEREON ARE WITHIN 0.5' OF CALCULATED POSITION UNLESS OTHERWISE NOTED.

- LEGEND**
- 1 FOUND 5/8" REBAR & CAP "CRUSE LS 18078"
  - 2 FOUND 1/2" REBAR & CAP "STRAND LS 11715"
  - 3 FOUND 1/2" REBAR & CAP "NELSON LS 18092"
  - 4 FOUND 1/2" REBAR & CAP "LS 16233/18929"
  - SET 5/8" REBAR & CAP "LS 52843"



**ZIPPERER SHORT PLAT  
 SP-20-00005  
 SPF-21-00002**  
 FOR JUSTIN C. & STEPHANIE N. ZIPPERER  
 SW1/4 OF SECTION 21 AND NW1/4 OF SECTION 28, T20N, R14E, W.M.

SURVEYED BY: JC	DRAWN BY: MAGG	CHECKED BY: VW	APPROVED BY: SRW
DATE: NOV. 2020	APSSM JOB NO.: 1819002	ACAD NAME: 1819002SP (2018)	

13221 S.E. 26TH STREET, SUITE A, BELLEVUE, WA 98005  
 TEL: (425) 746-3200 WWW.APSSM.COM

SHEET  
 1  
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